| SCHEDULE B (FEC Form 3X) | | Use sepa | Use separate schedule(s) | | PAGE 302 / 308 | | |
|--|--|--------------------------------------|---------------------------------|--------------------------|---------------------------------------|-------------------------|--|
| TEMIZED DISB | URSEMENTS | for each | category of the Summary Page | (check only | 7 one) 22 X 23 28a 28b | 24 25 2 28c 29 | |
| Any Information copied from for commercial purpose | | | | | | | |
| NAME OF COMMITT AFLAC PAC | | name and addre | os or any pontion | | | om such committee | |
| Full Name (Last, First | Middle Initial) | | | | Transaction ID: | : 31562965 | |
| Committee To Elect Alan Grayson | | | | | Date of Disbursement O 9 1 7 2 0 0 9 | | |
| Mailing Address F | O Box 536447 | | | | 0 9 1 | 7 2009 | |
| City Orlando | | State FL | Zip Code 32853 | | Amount of Each | Disbursement this Perio | |
| Purpose of Disbursen | nent | | | 011 | | 1000.00 | |
| Candidate Name Rep. Alan Mark Gr | ayson | | | 011 Category/ Type | | | |
| | Senate President | oursement For: X Primary Other (spe | 2010 General | | | | |
| State: FL Dis | trict: 08 | | | | | | |
| Mike Thompson Fo | , | | | | Transaction ID: Date of Disburse | | |
| Mailing Address 5 | 429 Madison Avenu | e | | | 09 1 | 7 2009 | |
| City Sacramento | | State CA | Zip Code 95841 | | Amount of Each | Disbursement this Perio | |
| Purpose of Disbursen | nent | | | 011 | | 2500.00 | |
| Candidate Name Rep. Michael Thor | npson | | | 011 Category/ Type | | | |
| | House Disk Senate President trict: 01 | oursement For: X Primary Other (spe | 2010 General | | | | |
| Full Name (Last, First Majority Committe | Middle Initial) | | | | Transaction ID: | | |
| | 04 Hume Avenue | | | | 09 1 | 7 2009 | |
| City Alexandria | | State VA | Zip Code 22301 | | Amount of Each | Disbursement this Perio | |
| Purpose of Disbursen | nent | | | 011 | | 2000.00 | |
| Candidate Name | | | | Category/ Type | | | |
| Office Sought: | House Disk Senate President | Primary Other (spe | General | | | | |
| State: Dis | trict: | | | | | | |
| | This Days (astis | | | | | 5500.00 | |
| SUBTOTAL of Disburse | | | | | | | |